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WESTFIELD CITY CLERK

AGENDA OF CITY COUNCIL
59 COURT STREET
MUNICIPAL BUILDING
CITY COUNCIL CHAMBERS
WESTFIELD, MASSACHUSETTS
OCTOBER 6, 2016

6:30 PM

Mayor briefing to Full Council of items on current agenda under
"Communications from the Mayor"

7:00 PM

Roll Call

Pledge of Allegiance

Reading of record of meeting of September 15, 2016

Public Participation

Communications from the Mayor

- A. Requesting acceptance of a Grant in the amount of \$2,000.00 from the Secretary of State's Office, Election Division to the City Clerk's Office for the 2016 Early Voting Weekend Hours Incentive.
- B. Requesting acceptance of gift donations for the annual brick campaign for the Friends of the Columbia Greenway Rail Trail.
- C. Requesting acceptance of a gift donation of a Security Camera System in the amount of \$11,533.68 from Nabil and Julie Hannoush to the Westfield Police Department Headquarters on 15 Washington Street.
- D. Appropriation of \$75,000.00 from Stabilization account to the following:
 - \$30,000.00 to Public Works, Land and Natural Resources Full Time Hourly account #14990000-511100
 - \$45,000.00 to Public Works, Land and Natural Resources Purchase of Services account #14990000-520000.
- E. Transfer of \$708.37 within the Fire Department from Full Time Hourly account #12200000-511100 FY17 to Full Time Hourly account #12200000-514200 FY16.
- F. Submitting the recently AFSCME Council 93, Local 1676 (AFSCME Foreman) contract which became effective July 1, 2016 through June 30, 2019.
- G. Submitting an Order Laying Out Flynn Meadow, so-called, as a City Way.
- H. Submitting an Order Transferring Care, Custody, Management and Control of the Twiss Street Transfer Station from the Board of Health to the Board of Public Works.

- I. Submitting an Order of Taking for 0 Church Street, one temporary and one permanent easement of real estate for roadway, traffic and related improvements by right of eminent domain against the proper owner (Bernard J. Romani).

Reports of City Officers

- A. City Clerk Karen Fanion submitting the Order calling the State (Presidential) Election to be held November 8, 2016.
- B. City Clerk Karen Fanion submitting a Resolution to make the position of Aviation Coordinator a Special Municipal Employee per a disclosure form submitted by Krysten Renihan.
- C. Police Chief John Camerota submitting a Disclosure form for Matthew Hartmann, a dispatcher with the Public Safety Communications Department to also be able to work as an Auxiliary Officer for the Police Department.
- D. Principal Planner Jay Vinskey submitting positive recommendations from the Planning Board on the following applications:
 1. Administrative/minor revisions (C#221-16)
 2. 710 Southampton Road, zone change from Rural Residential & Business A to Industrial A & Business A (C#222-16)
- E. PUBLIC HEARING on an application submitted by Mr. John Beltrandi, Agent for petitioners Gerald and Suzanne Tracy, applying for a zone change for 255 Southampton Road (Map 254-1) from Residence A to Business A. (Petition of opposition submitted 9/28/16 - 17 names.)

Petitions, Remonstrances and Other Papers

- A. Blended Vintage Market Place, 48 Elm Street submitting applications for Junk Dealer's and Junk Collector's license (A Public Hearing is required).
- B. The Spare Room LLC, 47 Southwick Road submitting applications for Junk Dealer's and Junk Collector's license (A Public Hearing is required).

Reports of Committees

- A. Finance Committee:
 1. Recently endorsed Memorandum of Agreement between the City of Westfield and Public Employee Committee for the acceptance of MGL Chapter 32B Section 19 for the purpose of changes to health insurance and other benefits and contributions
 2. Bond Order in the amount of \$4,000,000.00 for the purpose of a Water Meter Replacement Project
- B. Legislative and Ordinance Committee:
 1. On 6-16-16, a petition from the Z B A to amend the zoning ordinance relative to administrative and minor clarification/revisions.
 2. On 8-22-16, a request from the Zoning Board of Appeals a petition to amend the zoning ordinance relative to administrative and minor

clarifications/ revisions.

3. On 9-1-16, submitting the recently endorsed memorandum of agreement between the City of Westfield and the Public Employee Committee for the acceptance of MGL Chapter 32-B Section 19 for the purpose of changing to health insurance and other benefits.
4. On 9-15-16, a request for consideration and approval of the recently signed and ratified Westfield Employee Association contract which became effective on July 1, 2016 through 6-30-2019.
5. On 4-7-16 that term limits be on the ballot question with the extension of terms for Mayor and City Council.
6. 6) On 6-16-16, a motion by Councilor's O'Connell and Surprise to amend Chapter 17 of the Code of Ordinances to read Chapter 17-89A, engine brake prohibited Western Avenue entire length Court Street to Russell town line.
7. On 9-15-16, a request for Council consideration and approval of an order laying out Massey Street as a city way.
8. On 9-15-16, a request for Council consideration and approval of a resolution of the City Council of the City of Westfield accepting the deed conveying the streets to the city of Westfield from Cowles and Cowles, LLC for the property known as Flynn meadow Road and Massey Streets.

C. License Committee:

1. (8/22/16) Application submitted by Sherri and Richard Morini for a Special Permit pursuant to Section 3-40.4(8) for a Bed and Breakfast at 164 Susan Drive (Rural Residential) be REFERRED TO LICENSE COMMITTEE A Public Hearing was held 9/15/16
2. (6/16/16) Mr. Rob Levesque of R. Levesque Associates submitting a petition for a Special Permit/Site Plan Approval/Stormwater Permit for a contractor's yard for his client Dale Unsderfer, Western Mass Demolition Corporation, 0 Medeiros Way (Parcel 70R lot 1) (A Public Hearing is required). PUBLIC HEARING HELD 8/22/16
3. (9/1/16) Application submitted by Mr. William Monty Geer of Monty's Motorsports LLC, 518 Southampton Road applying for Junk Dealer's and Junk Collector's licenses be REFERRED TO LICENSE COMMITTEE.
4. A Public Hearing was held on 9/15/16
5. (1/21/10) Boarding Houses/Single Room licenses to be reviewed REMAIN IN COMMITTEE 4/5/12
6. (4/19/12) Communication from Westfield Police Dept. Traffic Bureau regarding Taxi & Livery vehicles be REFERRED TO THE LICENSE COMMITTEE. 5/3/12 REMAIN IN COMMITTEE
7. (2/7/13) A PUBLIC HEARING was held on an application submitted by Verizon New England and Westfield Gas and Electric requesting permission to place one jointly owned pole number T.12S/E.4S on the northwesterly side of Western Avenue at a point approximately 33 feet

- northwesterly from the centerline of Highland Avenue.
8. (2/7/13) That the petition submitted by Verizon New England Inc. requesting permission to place one (1) four (4) inch conduit on Cross Street beginning at Pole T.12 be REFERRED TO LICENSE COMMITTEE.
 9. (2/7/13) Petition submitted by Verizon New England Inc. requesting permission to place one (1) four (4) inch conduit on Ashley Street beginning at the intersection of Cross Street and Ashley Street be REFERRED TO LICENSE COMMITTEE.
- D. Personnel Action Committee:
1. Appointment of Carl W. Grobe of 314 Russell Road to the Conservation Commission for a term to expire on the first Monday of February 2019.
- E. Public Health and Safety Committee:
1. Adoption of Stretch Code
 2. Complete Street Policy
- F. Zoning, Planning and Development
1. Petition submitted by Sandra and Kenneth Boyd, owners and Todd Cellura, Agent for a Zone Change at 710 Southampton Road from Business A and Rural Residential to Business A and Industrial A (Map 257, Lot 27)
 2. Petition resubmitted by the Zoning Board of Appeals (previous petition expired) to amend the zoning ordinance relative to administrative and minor clarifications/ revisions

Unfinished Business

Motions, Orders or Resolutions

- A. Motion of Councilor Figy, to have the City adopt an Energy Reduction Plan.
- B. Motion of Councilor Ralph Figy, to have the City adopt a Fuel Efficient Vehicle Policy.
- C. Motion of Councilor O'Connell and Councilor Bean to discuss and review the process of accepting Private Ways as Public Ways. Discussion to include any and all current private ways.
- D. Motion of Councilors Babinski, Onyski and O'Connell, to review Article III, Section 3-170 - The Water Resources Protection District. Specific attention to but not limited to Section 3-170.3, 3-170.5 and Section 3-170.6 and refer to Natural Resources.
- E. Motion by Councilors Babinski and Allie to review options needed to implement additional safeguards for protecting the Barnes Aquifer water resource. Refer to Public Health and Safety
- F. Motion of Councilor Surprise to allow Friends of the Columbia Greenway to host an event titled Glow-Walk on the Rail Trail