



City of Westfield Massachusetts

Notice of Meeting

Finance Committee

3:00 PM
OCT -7 2016

Date: October 12, 2016
Time: 5:30 PM , Room 207 Council Chamber
Location: Municipal Building ,59 Court St Westfield,MA

WESTFIELD CITY CLERK

Agenda

Memorandum of Agreement between the City of Westfield and Public Employee Committee for the acceptance of MGL Chapter 32B Section 19 for the purpose of changes to health insurance and other benefits and contributions (9/1/16)

Bond Order in the amount of \$4,000,000.00 for the purpose of a Water Meter Replacement Project (8/22/16)

Appropriation of \$75,000.00 from Stabilization account to the following:

- \$30,000.00 to Public Works, Land and Natural Resources Full Time Hourly account #14990000-511100
- \$45,000.00 to Public Works, Land and Natural Resources Purchase of Services account #14990000-520000 (10/6/16)

Transfer of \$708.37 within the Fire Department from Full Time Hourly account #12200000-511100 FY17 to Full Time Hourly account #12200000-514200 FY16. (10/6/16)

AFSCME Council 93, Local 1676 (AFSCME Foreman) contract which became effective July 1, 2016 through June 30, 2019. (10/6/16)