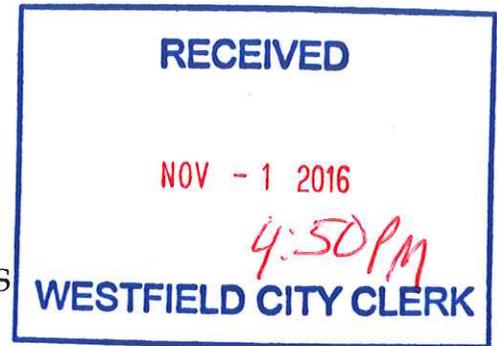


AGENDA OF CITY COUNCIL  
59 COURT STREET  
MUNICIPAL BUILDING  
CITY COUNCIL CHAMBERS  
WESTFIELD, MASSACHUSETTS  
NOVEMBER 3, 2016



6:30 PM

Mayor briefing to Full Council of items on current agenda under  
"Communications from the Mayor"

7:00 PM

Roll Call

Pledge of Allegiance

Public Participation

Communications from the Mayor

- A. Appropriation of \$7,500.00 from Reserve for Unforeseen #19500000-570900 to Law Department, Purchase of Services account #11510000-520000.
- B. Submitting the following Resolutions of Disclosure for Park and Rec:
  1. Matthew Wroth - Basketball Referee
  2. Edward Burzduk - Basketball Referee
  3. Timothy Sicard - Basketball Referee
- C. Submitting the appointment of Bernard Puza, 257 Falley Drive as a member of the Off-Street Parking Commission for a term to expire the first Monday of February, 2018, replacing Brian Hoose, resigned.
- D. Submitting the appointment of John M. Regan, 83 Eastwood Drive as a member of the Off-Street Parking Commission for a term to expire the first Monday of February, 2018, replacing Gianpaolo Sesti, resigned.

Reports of City Officers

- A. Principal Planner Jay Vinskey submitted a positive recommendation from the Planning Board relative to the Animal Ordinance amendment.

Petitions, Remonstrances and Other Papers

Reports of Committees

- A. Finance Committee:
  1. Appropriation of \$250,000.00 from Community Preservation Undesignated (Reserve Balance) account #2410-340000 to the CPA Hotel Bismark Façade account #24101770-580200-5119.

2. Transfer of \$61,258.03 from Engineering Construction FY17 account #14110000-589200 to Engineering Construction FY16 account #14110000-589200.
  3. Transfer within the Treasurer's Office in the amount of \$1,708.59 from the Purchase of Services FY17 account #11450000-520000 to Purchase of Services FY16 account #11450000-520000.
  4. Transfer within the Public Works, Water Division in the amount of \$15,017.69 from the FT Hourly FY17 account #68004500-511100 to Workmen's Compensation FY16 account #68004500-519200.
  5. Transfer within the Public Works, Water division in the amount of \$6,934.00 from the Construction FY17 account #68004500-589200 to Purchase of Services FY16 account #68004500-520000.
  6. Transfer within the Public Works, Water division in the amount of \$144.00 from the Purchase of Services FY17 account #68004500-520000 to Purchase of Services FY15 account #68004500-520000.
  7. Transfer within the Public Works, Water division in the amount of \$109.17 from the Purchase of Services FY17 account #68004500-520000 to Purchase of Services FY16 account #68004500-520000.
  8. Transfer within the Public Works, Land & Natural Resources division in the amount of \$191.60 from the Supplies FY 17 account #14990000-540000 to Supplies FY16 account #14990000-540000.
- B. Legislative and Ordinance Committee:
1. 7-7-16, requesting Council approval of the recently signed American Federation of State, County, and Municipal Employees, AFL-CIO State Council 93, Local 1676, Foreman Unit contract that became effective July 1, 2016 through June 30, 2019.
  2. 10-29-16, requesting Council approval of the recently signed United Public Service Employees Union, Local 424, Unit MA DIV 103, (Dispatchers) contract which became effective on July 1, 2016 through June 30, 2019.
  3. 8-22-16, That the review and update of zoning fees submitted by City Planner Jay Vinskey.
  4. 8-22-16, That the petition submitted by Sandra and Kenneth Boyd, owners and Todd Cellura, agent for the zone change at 710 Southampton Road from Business A to Rural Residential and Industrial A( map 257,lot 27).
  5. 10-6-16 A motion by Councilor Figy to have the city of Westfield adopts an energy reduction plan.
  6. 10-20-16, Submitting an Order of taking for one permanent and one temporary easements for real estate taken for roadway, traffic, and related improvements by right of eminent domain at 22 Church Street, Park River Properties, LLC.
  7. 10-20-16, From the Traffic Commission, Change Chapter 17 Section 13, to add stop signs at the following intersections:
  8. Westbound operators on Harvard Street at North Elm Street

- Westbound operators on Princeton Street at North Elm Street
  - West bound operators on Columbia Street at North Elm Street
  - Westbound operators on Westminster Street at North Elm Street
  - Southbound operators on Vernon Street at Notre Dame Street
  - Northbound operators on Woodmont Street at Notre Dame Street
9. 10-20-16, from the Traffic Commission change Chapter 17, Section 115 to prohibit parking at all times:
- Avery Street North side entire length
  - Woronoco Street entire length.
- C. Personnel Action Committee:
1. reappointment of Sean S. Stopa, 32 Pineridge Road, Montgomery, to the position of Inspector of Wires in the Building Department for a term to expire October 15, 2019.
  2. appointment of Jane Sakiewicz, 32 Hillside Avenue, South Hadley, as the Personnel Director.
  3. appointment of Morgan Ann Drewniany, 12 Holland Avenue as a member of the Cultural council for a term to expire the first Monday of June, 2019, replacing a vacancy.
- D. License Committee:
1. Applications for Junk Dealer's and Junk Collector's license for Blended Vintage Market Place, 48 Elm Street
  2. Applications for Junk Dealer's and Junk Collector's license for The Spare Room LLC, 47 Southwick Road
- E. School Liaison:
1. Superintendent's Report

#### Unfinished Business

- A. Second Reading and Final Passage of a Bond Order entitled "A BOND ORDER IN THE AMOUNT OF \$4,000,000.00 FOR THE PURPOSE OF A WATER METER REPLACEMENT PROJECT.
- B. Second Reading and Final Passage of AN ORDER OF TAKING FOR 0 CHURCH STREET, ONE TEMPORARY AND ONE PERMANENT EASEMENT OF REAL ESTATE FOR ROADWAY, TRAFFIC, AND RELATED IMPROVEMENTS BY RIGHT OF EMINENT DOMAIN AGAINST THE PROPER OWNER ( B. Romani).
- C. Second Reading and Final Passage of AN ORDER LAYING OUT MASSEY STREET AS A CITY WAY.
- D. Second Reading and Final Passage of AN ORDER LAYING OUT FLYNN

## MEADOWS AS A CITY WAY.

### Motions, Orders or Resolutions

- A. Motion by Councilor Babinski to decrease the speed limit on Russellville Rd from Southampton line to the four way stop at Russellville Rd and North Road. Refer to the Traffic Commission.
- B. Motion by Councilor Babinski to decrease the speed limit on Root Rd in the residential area from Cabot Rd to North Road. Refer to the Traffic Commission.