



City of Westfield, Massachusetts

Municipal Conservation Commission

February 14, 2017 AT 6:30PM

MEETING OF THE
WESTFIELD CONSERVATION COMMISSION
ROOM 201, 59 COURT STREET, WESTFIELD, MA

RECEIVED

1:11 PM

FEB - 8 2017

WESTFIELD CITY CLERK

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This meeting follows the following format:

1. applicants and consultants present project to the commission
2. commission asks questions
3. commission opens discussion up for public comments and questions

The Commission will only discuss activities proposed within jurisdictional wetlands or their buffer zones. The Wetlands Protection Act is concerned with the following interests:

- protection of public & private water supply
- storm damage prevention
- protection of land containing shellfish
- protection of wildlife habitat
- protection of ground water supply
- prevention of pollution
- protection of fisheries
- flood control

1. CALL TO ORDER

2. OPEN PARTICIPATION - Agenda item for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.

3. PUBLIC MEETINGS

- A. 33 Russellville Road – Dmitriy Kostyushko
Construction of accessory building in the riverfront area.
- B. Joseph Ave – Mark Cressotti/City of Westfield
Expansion of sanitary sewer in roadway.
- C. 400 Western Avenue – Stanley Park
Repair/replacement of foot bridge.

4. PUBLIC HEARINGS

- A. 0 & 323 Lockhouse Road – Gary Shelton & The Atkins Group – DEP #333-742
Expansion of existing warehouse, outdoor storage, parking and stormwater system.
- B. Montgomery Road (60R-13) – Brandon Osborne DEP File #333-743
Construction of stream crossing and single family house.

5. ENFORCEMENT - None at this time.

6. **DISCUSSION**

- A. Southwick Parallel Interceptor Sewer DEP File #333-659
Request for Certificate of Compliance

7. **COMMISSION DISCUSSION**

- A. Regulations & Procedures Q & A
- B. Minutes

8. **MOTION TO ADJOURN**

Conservation Commission Members: Dr. David Doe, Chairman, Henry Bannish, Jr., Vice-Chair, James R. Murphy, Thomas Sharp, Dr. Jim Phillips, Jason Bean and Carl Grobe.

Conservation Staff: Karen Leigh, Conservation Coordinator.

Upcoming Meeting Dates (subject to change): 2-28-17, 3-14-17, 3-28-17, 4-11-17, 4-25-17, 5-9-17, 5-23-17, 6-13-17, 6-27-17, 7-11-17, 7-25-17, 8-8-17, 8-22-17, 9-12-17, 9-26-17, 10-10-17, 10-24-17, 11-14-17, 11-28-17, 12-12-17, 12-26-17