

# **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

c/o Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA 01104-3419

## **MEETING NOTICE**

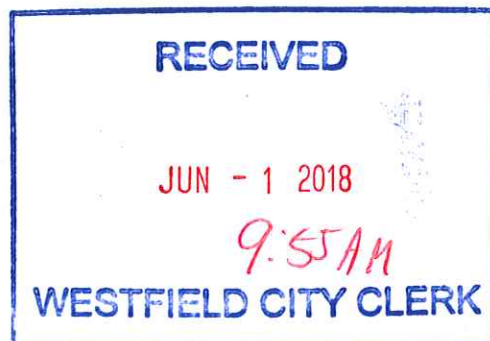
### **BARNES AQUIFER PROTECTION ADVISORY COMMITTEE**

**DATE:** Tuesday, June 5, 2018  
**TIME:** 3:30 p.m.  
**PLACE:** Easthampton City Hall (Conference Room B - downstairs)  
50 Payson Avenue, Easthampton, MA

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#### **Agenda**

1. Introductions - *note that meeting is being recorded.*
2. Adoption of March and May meeting notes
3. Citizen Speak
4. Prepare for roundtable for chief elected officials
5. Other business
6. Next scheduled meeting date: September 4, 3:30 p.m.



**City/Town Clerks: Please post this notice per Massachusetts General Laws,  
Chapter 39, Section 23, A-C**