



**AGENDA OF CITY COUNCIL  
(TELECONFERENCE)**  
TELEPHONE CONFERENCE  
WESTFIELD, MASSACHUSETTS  
MARCH 03, 2022 AT 7:00 PM



Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield **CITY COUNCIL** will be conducted via remote participation. Specific information can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or online at [westfieldtv.org](http://westfieldtv.org). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Please click the link below to join the webinar:

<https://cityofwestfield-org.zoom.us/j/86478723047?pwd=OTdzRXlvSmFCN3BPcWRsVGFzd3F1QT09>

Passcode: ^kH1Gd.?

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900  
9128 or +1 253 215 8782

Webinar ID: 864 7872 3047

Passcode: 69658485

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**READING OF RECORD OF MEETING OF February 17, 2022**

**PUBLIC PARTICIPATION**

**COMMUNICATIONS FROM THE MAYOR**

1. Submitting the appointment of Peter Lurgio, 51 Overlook Drive, as a member of the Parks and Recreation Commission (Ward 4), to fill a vacancy due to the untimely death of Robert (Chico) Veronesi, for a term to expire the first Monday of February 2023.
2. Submitting the reappointment of Christine Webster, 39 Blue Sky Drive as a member of the Zoning Board of Appeals, for a term to expire the first Monday of February, 2024.

**REPORTS OF CITY OFFICERS**

## **PETITIONS, REMONSTRANCES, AND OTHER PAPERS**

3. PUBLIC HEARING a petition for a zoning amendment at Section 2-20, 3-40, 50, 110, 120 and 4-30.4(1) relative to residential kennel restrictions, particularly lot area, to leave more discretion to the Special Permit granting authority.
4. Attorney Brad Moir submitting a Notice of Intent for Helen A. Allen (deceased), Linda A. Vaughen and Jeffrey R. Allen, Trustees of the Robert S. Allen Funding Trust to Convert land to other use pursuant to MGL 61A Section 14 for land on North Road into Residential use, for City's First Right of Refusal.

## **REPORTS OF COMMITTEES**

### Legislative and Ordinance Committee

5. Petition to amend the Zoning Ordinance to allow taprooms and similar accessory uses in Industrial A District.
6. Order of Taking of Easements at 113 City View Road and 112 City View Road.

### Personnel Action Committee

7. Reappointment of Norman Smith, 48 Reservoir Road, as a member of the Commission for Citizens with Disabilities for a term to expire the first Monday of June, 2024.
8. Reappointment of Andrea Pianka, 32 Yeoman Avenue, as a member of the Commission for Citizens with Disabilities for a term to expire the first Monday of March, 2024.
9. Reappointment of Christopher Mowatt, 17 Spruce Circle, as a member of the License Commission for a term to expire the first Monday of February, 2027.
10. Reappointment of Richard Emmings, 3 West School Street, as a member of the Public Safety Communications Commissions for a term to expire the first Monday of June, 2024.
11. Reappointment of Jeffrey Gosselin, 330 Elm Street, as a member of the Commission for Citizens with Disabilities for a term to expire the first Monday of February. 2025.
12. Reappointment of Thomas Sharp, 53 Simmons Brook Drive, as a member of the Conservation Commission for a term to expire the first Monday of February. 2025.
13. Reappointment of Carl Grobe, 130 Hawks Circle, as a member of the Conservation Commission for a term to expire the first Monday of February. 2025.
14. Reappointment of James Liptak, 515 Granville Road, as a member of the Council on Aging for a term to expire the first Monday of February. 2025.
15. Reappointment of Edward Roman, 419 Southwick Road, to the position of Municipal Light Board, for a term to expire the first Monday of February. 2024.

## **UNFINISHED BUSINESS**

16. Second Reading and Final Passage of an Ordinance amending the Wetlands Protection Ordinance.

## **MOTIONS, ORDERS OR RESOLUTIONS**

17. A motion by Councilors Figy, Adams, Burns, and Sullivan to request the Legal Department explore the avenues available to modify the City Charter in the following areas, Powers of a Lame Duck Mayor, clarify the definition of a Defeated Candidate, and to clarify the selection of a City Councilor vacancy." refer to L&O and legal.
18. Motion of Councilor Bean to discuss open meeting laws around City Council subcommittees, refer to Law.