



# City of Westfield, Massachusetts

## Health Department

RECEIVED

By City Clerk's Office at 4:33 pm, 5/10/21

### BOARD OF HEALTH MEETING AGENDA May 12, 2021 Telephone Conference 6:00 PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the City of Westfield Board of Health will be conducted via remote participation. Specific information can be found on the City of Westfield website at [www.cityofwestfield.org](http://www.cityofwestfield.org). For this meeting, members of the public who wish to listen to the meeting may do so by tuning into Channel 15 or Channel 12 or online at [westfieldtv.org](http://westfieldtv.org) or online at Youtube.com - Westfield Community Programming Channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

#### Join Zoom Meeting

<https://cityofwestfield-org.zoom.us/j/88452388236?pwd=YWJRNTIFcVljUitLNG1PZ0NaSHd6dz09>

Meeting ID: 884 5238 8236

Passcode: &#x26;#x20;4Wm

#### Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 884 5238 8236

Passcode: 46296033

#### 1). CHAIRPERSON TO CALL MEETING TO ORDER

- Review and approve minutes from April 14, 2021 meeting
- Contract signature authority for Health Director

#### 2). PUBLIC PARTICIPATION:

#### 3). PUBLIC HEALTH:

- COVID-19 update and discussion

#### 4). ENVIRONMENTAL HEALTH:

- None



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### 5). INSPECTIONAL SERVICES:

- Westfield Apiary regulation
- No Limit 2 (Whip City Smoke) tobacco enforcement hearing

### 6). LANDFILL/TRANSFER STATION:

- None

### 7). EMERGENCY PREPAREDNESS:

- None

**ADJOURN**