



# *City of Westfield, Massachusetts*

## NOTICE OF MEETING

**NAME OF COMMITTEE: Legislative and Ordinance**

**DATE: September 15, 2022**

**TIME: 5:30 PM**

**LOCATION: City Hall, 2<sup>nd</sup> Floor, Room 201**

**REVISED**

By City Clerk's Office at 3:21 pm, 9/13/22

1. Call to order
2. Attendance
3. Approve minutes from the September 1, 2022 meeting
4. Public Participation
5. A Resolution to amend the Clean Techniques Labs Host Community Agreement to extend their deadline one year to September 10, 2023.
6. That the proper steps be taken to amend Chapter 11, Community Services, Article II, Public Parks relative to the Columbia Rail Trail.
7. Ordinance Amendment to remove Chapter 7, Fire Prevention and Protection, Article IV, Public Safety Communications Department, Section 7-50 through 7-52 and replacing it with Chapter 2, Administration, Article III, Officers & Employees, Division 5.
8. Ordinance Amendment at Article II of Chapter 18, Division of Waste Water, Section 18-65
9. Requesting approval of a Resolution for the acceptance of a gift donation in the amount of \$5,000.00 from the Estate of Richard L. Lebeau to the Westfield Animal Shelter.
10. Adjourn

Respectfully submitted,  
Ralph Figy, Chair