



# AGENDA OF CITY COUNCIL

59 COURT STREET
MUNICIPAL BUILDING, CITY COUNCIL CHAMBERS
WESTFIELD, MASSACHUSETTS
OCTOBER 11, 2022 AT 7:00 PM

## **ROLL CALL**

PLEDGE OF ALLEGIANCE

**READING OF RECORD OF MEETING OF August 18, 2022** 

# **PUBLIC PARTICIPATION**

#### COMMUNICATIONS FROM THE MAYOR

- 1. Requesting consideration of the acceptance of \$75,000.00 in ARPA funding from the Massachusetts Executive Office of Environmental Affairs for the Little River Levee culvert repair construction and/or tree and root removal along the levee.
- 2. Requesting acceptance of a Grant in the amount of \$41,800.00 from the Massachusetts Department of Transportation Shared Streets and Spaces Program to purchase equipment for Rectangular Rapid Flashing Beacons at two existing crosswalks.
- 3. Requesting acceptance of a Grant in the amount of \$20,000.00 from the Greening the Gateway Cities Program Partnership to assist the Massachusetts Department of Conservation and Recreation, Urban and Community Forestry division in planting trees.
- 4. Appropriation of \$655,960.00 from Stabilization Acct (8303-359000) to the Department of Public Works Stormwater Division Purchase of Service Account #68504550-520000 for sewer system modifications on the upper portion of West Silver Street.
- 5. Requesting a transfer of \$3,432.32 from FY 2023 Ambulance Account (21002310-519070) to FY 2022 Ambulance Account #21002310-519070 for a retroactive pay increase.
- 6. Submitting for approval, the recently signed International Brotherhood of Police Officers Local S 574 (Police Superior Officers Unit) Successor Agreement for the period of July 1, 2022 through June 30, 2025.
- 7. Submitting a Resolution to extend the "Failure to Locate" clause in the RC Retail Westfield LLC Host Community Agreement (HCA) for an additional two years.
- 8. Submitting a Resolution authorizing an intermunicipal agreement with the Town of Southwick for Animal Control Services.
- 9. Submitting an Ordinance Amendment of Chapter 2, Article III, Division 4 Section 2-137 and 138: Office of the Treasurer/Collector for the City of Westfield.

- 10. Submitting the appointment of Anne M. Larkham to the position of Personnel Director for a three (3) year term to expire November 14, 2025.
- 11. Submitting the appointment of Eric McDowell, 38 Lindbergh Blvd, as a member of the Cultural Council for a three (3) year term to expire in November of 2025.

#### REPORTS OF COMMITTEES

# Finance Committee

- 12. Requesting a transfer of funds from the Reserve for Future Salary Increase from the General Fund, Ambulance Fund and the Water and Sewer Enterprise Funds to fulfill the the salary increases as outlined in the Union Agreements for the Fire Supervisors, FD Local 1111, The Dispatchers, WMPEA and Personal Service Agreements.
- 13. Requesting acceptance of a Grant in the amount of \$213,722.72 from the Department of Homeland Security's Fiscal Year 2021 Assistance to Firefighters Grant (AFG) to the Westfield Fire Department.

  Appropriation of \$21,372.28 from the Reserved for Unforeseen account (19500000-570900) to the Fire Department's Equipment Replacement Account #12200000-587000 for a required Grant contribution of 10% in non-Federal funds.
- 14. Requesting acceptance of a Grant in the amount of \$50,000.00 from the Department of Conservation and Recreation to the Department of Public Works and Recreation Division for park and recreational rehabilitation and reconstruction.

# Legislative and Ordinance Committee

- 15. Submitting a Resolution to accept MGL 59, Section 5N Reduction of property tax obligation of veteran in exchange for volunteer services.
- 16. Submitting an Ordinance Amendment of Chapter 12, Section 12-
  - 5, Administrative heads of municipal departments vacancy and qualifications.

# **UNFINISHED BUSINESS**

17. SECOND READING and FINAL PASSAGE of an Ordinance Amendment removing Chapter 7 Fire Prevention and Protection, Article IV, Public Safety Communications Department, Sections 7-50 through 7-52 and replacing it with Chapter 2, Administration, Article III, Officers & Employees, Division 5.