



## AGENDA OF CITY COUNCIL

59 COURT STREET

MUNICIPAL BUILDING, CITY COUNCIL CHAMBERS

WESTFIELD, MASSACHUSETTS

OCTOBER 19, 2023 AT 7:00 PM

RECEIVED

By City Clerk's Office at 4:54 pm, 10/17/23

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### READING OF RECORD OF MEETING OF October 5, 2023.

### PUBLIC PARTICIPATION

### COMMUNICATIONS FROM THE MAYOR

1. Submitting a Bond Order in the amount of \$5,200,000.00 to the Department of Public Works Water Division for the replacement of the Provin Mountain water tank.
2. Transfer of \$37,205.33 from the Reserve for Future Salary Account (19500000-519999) and \$1,049.89 from the Enterprise Fund (68004500-519999) to various department accounts to cover retroactive wages and overtime. Transfer of \$31,981.76 from the Reserve for Unforeseen Account (19500000 570900) to various department accounts to fund increases to the negotiated WMEA 40-hour unit contract.
3. Transfer of \$144.81 within the Police Department from FY24 Supplies Account (12100000-540000) to the FY21 Supplies Account (12100000-540000).
4. Transfer of \$31.34 within the Police Department from FY24 Supplies Account (12100000-540000) to FY23 Supplies Account (12100000-540000).
5. Requesting acceptance of a Gift donation of an Automated External Defibrillator (AED) from the Hampden County Registry of Deeds to the Building Department, to be hung in the first-floor corridor of City Hall.
6. Submitting the reappointment of John E. Garber, Esq., to the position of part-time Assistant City Solicitor for a three-year term to expire in September, 2026.

### PETITIONS, REMONSTRANCES, AND OTHER PAPERS

7. CONTINUED PUBLIC HEARING on a Special Permit application submitted by A.J. Virgilio Construction, Inc. pursuant to Zoning Ordinance Sec.130.3(1) to allow the continued use of over the road trailer parking/storage on property.

### REPORTS OF COMMITTEES

#### Finance Committee

8. Acceptance of a Grant in the amount of \$9,600,000.00 from the Massachusetts Governor's Military Taskforce to the Westfield-Barnes Regional Airport for the Taxiway B South project.

9. Transfer of \$3,195.00 within the Department of Public Works, Land and Natural Resources Division, from the FY24 Purchase of Service Account #14990000-520000 to the FY23 Purchase of Service Account #14990000-520000.
10. Transfer of \$257.52 within the Department of Public Works Wastewater Division from FY24 Purchase of Service Account #67004400-520000 to FY23 Purchase of Service Account #67004400-520000.
11. Transfer of funds in the amount of \$47.38 within the Department of Public Works, Land and Natural Resources Division, from the FY24 Supplies Account #14990000-540000 to the FY23 Supplies Account #14990000-540000.
12. Transfer of \$100.00 within the Police Department from the FY24 Purchase of Service Account #12920000-520000 to the FY23 Purchase of Service Account #12920000-520000.
13. Transfer of \$71.50 within the Health Department from FY24 Purchase of Service Account #15100000-520000 to FY23 Purchase of Service Account #15100000-520000.
14. Appropriation in the amount of \$155,000.00 from the Free Cash (1000-359000) to the Engineering Department's Purchase of Service Account #14110000-520000 to fund design services for improvements at the Western Ave and Bates Road Intersection.

#### Personnel Action Committee

15. Appointment of Ethan Stec as a member of the Youth Commission for a term to expire in February, 2026.
16. Appointment of Deirdre Matthews as a member of the Youth Commission for a term to expire in February, 2026.

#### Zoning, Planning and Development Committee

17. Zone Change Petition submitted by R Levesque Associates Inc. for RSP Realty, LLC c/o Mr. Ronald E. Schortmann, for 3 Fowler Street Extension (parcel 255-17) and 81 Union Street (parcel 223-59) from Residential C to Industrial A for a proposed parking lot expansion from abutting property.

#### **MOTIONS, ORDERS OR RESOLUTIONS**

18. Motion of Councilor Matthews-Kane to rename the Columbia Greenway Rail Trail bridge over Orange Street as the Jose Torres Bridge. Refer to City Properties.
19. Resolution by Councilor Matthews-Kane Opposing the Nationalist Social Club.
20. Motion of Councilor Figy to correct the record of September 21, 2023.